

**INDIANA DEPARTMENT OF TRANSPORTATION**  
*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N725  
Indianapolis, Indiana 46204

PHONE: (317) 232-5070  
FAX: (317) 232-0676

**Michael R. Pence, Governor**  
**Brandye Hendrickson, Commissioner**

MARCH 2, 2016

**NOTICE TO BIDDERS**

**CONTRACT T-38333-A**

**GREENFIELD DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR MARCH 2<sup>ND</sup>, 2016 HAS NOW BEEN RESCHEDULED TO MARCH 16<sup>TH</sup>, 2016 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE MARCH 2<sup>ND</sup>, 2016 LETTING INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE MARCH 16<sup>TH</sup>, 2016 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

JOHN P. WOODEN, P.E.  
BID REVIEW MANAGER



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**Michael R. Pence, Governor**  
**Brandye Hendrickson, Commissioner**

MARCH 1, 2016

**NOTICE TO BIDDERS**

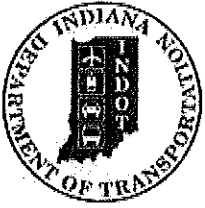
**CONTRACT RS-37949-A**

**SEYMOUR DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR MARCH 2<sup>ND</sup>, 2016 HAS NOW BEEN RESCHEDULED TO MARCH 16<sup>TH</sup>, 2016 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE MARCH 2<sup>ND</sup>, 2016 LETTING INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE MARCH 16<sup>TH</sup>, 2016 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

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**Michael R. Pence, Governor**  
**Brandye Hendrickson, Commissioner**

FEBRUARY 29, 2016

**NOTICE TO BIDDERS**

**CONTRACT R -32489-A**

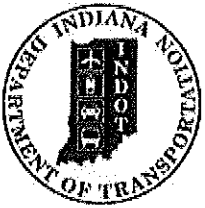
**LAPORTE DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR MARCH 2<sup>ND</sup>, 2016 HAS NOW BEEN RESCHEDULED TO MARCH 16<sup>TH</sup>, 2016 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE MARCH 2<sup>ND</sup>, 2016 LETTING INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE MARCH 16<sup>TH</sup>, 2016 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

JOHN P. WOODEN, P.E.  
BID REVIEW MANAGER

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**Michael R. Pence, Governor**  
**Brandye Hendrickson, Commissioner**

MARCH 1, 2016

**NOTICE TO BIDDERS**

**CONTRACT R -24643-A**

**LAPORTE DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR MARCH 2<sup>ND</sup>, 2016 HAS NOW BEEN RESCHEDULED TO APRIL 6<sup>TH</sup>, 2016 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE MARCH 2<sup>ND</sup>, 2016 LETTING INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE APRIL 6<sup>TH</sup>, 2016 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

JOHN P. WOODEN, P.E.  
BID REVIEW MANAGER

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